



Darul Uloom Deoband

Darul Uloom Deoband - India

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Question ID: 37219

Country: India

Title: MY brother does not have a child. I have already two children and another child is expected

Question: MY brother does not have a child. I have already two children and another child is expected. My brother wants to adopt this child. Is it allowed in Islam or not? Please explain in detail.

Question ID: 25239

Country: United Kingdom

Title: At what age does a child become baaligh if he does not have a wetdream?

Question: Assalamu alaikum wa rahmatullah
At what age does a child become baaligh if he does not have a wetdream? Jazzakallah

Answer ID: 25239

Bismillah hir-Rahman nir-Rahim !

(Fatwa: 1362/1362/M=1431)

He will be considered mature after he reaches the age of 15.

Allah (Subhana Wa Ta'ala) knows Best

Darul Ifta,

Darul Uloom Deoband, India

Title: Girls higher Madrasa education

Question: My daughter is 14 years old and attending 9th standards madrasa. After Ramadan she will be in 10th standard. But all the teachers are male. What is your opinion continuing her madrasa? Is it haram? She is going to be in 10th standard in school. We are continuing her school and her wish is to become a doctor.

Answer ID: 65405

Bismillah hir-Rahman nir-Rahim !

(Fatwa: 831/846/L=08/1437)

When your daughter has turned 14 years of age then admitting her in such a school where male teachers are teaching is not correct. If you want to give her more education then choose a school with female teachers. I have heard that there are such schools in Gujarat and Aligarh etc where girls are taught in purdah. It is not a bad thing to seek knowledge but it is not correct to get it in coeducation atmosphere.

Allah (Subhana Wa Ta'ala) knows Best

Darul Ifta,

Darul Uloom Deoband, India

Bismillah hir-Rahman nir-Rahim !

(Fatwa: 969/969/M=09/1436) It is not unlawful to adopt a child. Upbringing and taking care of an orphan child carries great virtues. But merely by adopting a child the ruling of real child shall not be applicable on him rather it shall be necessary to observe Shariah purdah from him after he is mature. He shall get no share in the property. Yes, if a child is adopted while he is infant and he is breastfeed during the time of suckling then hurmat-e-raza'at (fostering relation) shall be established and he shall be a mahram for you and of your daughters and shall be allowable to live at home like a family member i.e. purdah shall not be necessary. However, he shall not be your heir in any case.

Allah (Subhana Wa Ta'ala) knows Best

Darul Ifta,

Darul Uloom Deoband, India

Question ID: 155942

Country: India

Title: Regarding school book syllabus

Question: I want to open an English medium school with Islamic ideology. Now it is almost impossible to get school books which contain no images of human, animals, birds, etc. Can we teach our students such books?

Answer ID: 155942

Bismillah hir-Rahman nir-Rahim !

(Fatwa: 213/164/SN=2/1439)

You should get syllabus books designed free from living pictures according to Islamic principles as per your capacity and teach those books to the children. As for the books about which you have no authority rather it is mandatory to teach the books specified by the concerned board then it is allowed to teach them due to compulsion.

Allah (Subhana Wa Ta'ala) knows Best

Darul Ifta,

Darul Uloom Deoband, India

Question ID: 48955

Country: India

Title: Education of children in un-Islamic atmosphere

Question: I got four daughters. There is no Islamic school nearby. In kendriya vidyalaya they allow scarves for Muslim girls from 9th class onwards. But an un-Islamic 'house dress' once in a week is a headache for me. System of co-education, curriculum of studies, extra-curricular activities are all matters of great concern. Shall I withdraw my daughter from school on her being 'baaligh'? Is it permissible to continue somehow with all these un-Islamic practices?

Answer ID: 48955

Bismillah hir-Rahman nir-Rahim !

(Fatwa: 1674/1342/B=12/1434) Get them away from coeducation system to any Islamic school where only girls are taught by lady teachers. You will have to bear some pain for educating them.

Allah (Subhana Wa Ta'ala) knows Best

Darul Ifta,

Darul Uloom Deoband, India

Question ID: 5887

Country: Saudi Arabia

Title: My daughter is 9 years old and she is currently studying hifz quran in a madrasa run by Indian / Pakistanis in Riyadh, Saudi Arabia. Recently my daughter did some mistake like talking in the class or something similar. Then the teacher hit her on face and her spectacle fell down and broke. Hope you can imagine what will impact of such a hit. What is the permission given by Islam on beating the children and where all we can beat and to what extent.

Question: Assalamualaikkum : My daughter is 9 years old and she is currently studying hifz quran in a madrasa run by Indian / Pakistanis in Riyadh, Saudi Arabia. Recently my daughter did some mistake like talking in the class or something similar. Then the teacher hit her on face and her spectacle fell down and broke. Hope you can imagine what will impact of such a hit. What is the permission given by Islam on beating the children and where all we can beat and to what extent.

Question ID: 60434

Country: India

Title: Adopting & upbringing an unknown male child

Question: I have two daughters. Elder one is 7 years old. After first child, due to my ill health doctors told I cannot get conceived. So we planned to adopt a baby boy. So we were searching for an orphan. But in the meantime, fortunately with Allah's grace, a miracle happened in my life. I gave birth to a girl baby one month ago. But my husband is willing to adopt a baby boy still. Actually we are planning to adopt a child from orphanage whose genealogy is not known to us. We do know that legal adoption is not permitted in Islam. Can we adopt a boy baby and upbringing him along with us? If I breastfeed that adopted boy baby, will he become mahram to me and my daughters? What will be the relationship between us and that child? Will he be considered as our heir in future or will be just a sponsored child? If he is considered as sponsor child alone then is it permissible for us to permit him to live with us as one of our family member? Is this act permissible as per Shariah? Shall we proceed to adopt?

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Question ID: 50233

Country: India

Title: about my college uniform (pant and shirt with tie)

Question: I want to say about my collage uniform this is the rule of my collage that we wear pant and shirt with tie so I want to say that this is right or not according to Islam?

Answer ID: 50233

Bismillah hir-Rahman nir-Rahim !

(Fatwa: 235/183/D=01/1435) Tie is not only the dress of other nations rather it their religious sign. According to some Ulama it is the sign of Cross belief which is entirely baseless as per the Islamic teaching. Thus wearing tie is not free from being makrooh.

Allah (Subhana Wa Ta'ala) knows Best

Darul Ifta,

Darul Uloom Deoband, India



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Question ID: 39678

Country: India

Title: One of my aunty is trying to adopt a baby child as she do not have any child of her own

Question: One of my aunty is trying to adopt a baby child as she do not have any child of her own. Please reply that this adopted child when grows up, whether he will be a mahram or non-Mahram to my aunt?

Answer ID: 39678

Bismillah hir-Rahman nir-Rahim !

(Fatwa: 1353/1085/B=1433) It is lawful to adopt a child. But one shall not become real relative merely by adoption. When he would grow up he would become mahram and it shall be necessary for your aunt to observe purdah from him. Thus, before he is a grownup she can nourish him.